

# 2009 OSFMA CONFERENCE & MEMBERSHIP REGISTRATION

## “Excellence – The Only Option”

### APRIL 15 - 17, 2009

Linn County Fair & Expo Center \* 3700 Knox Butte Rd \* Albany, OR 97322-6576

**Please print**

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

BUSINESS MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SCHOOL DISTRICT: \_\_\_\_\_ COUNTY: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ FAX:( ) \_\_\_\_\_ E-MAIL(required): \_\_\_\_\_

**2009—2010 Membership Dues Enclosed** (This form not for Vendors)

- New Member Application – **\*\* Please answer the questions at the bottom of this form.**
- Renewing Member (member since \_\_\_\_\_)
- Active Member \$35
- Associate Member \$35 \$ 35.00

**2009 Conference Registration Enclosed** (This form not for Vendors)

- Member Fee \$100, includes meals \$ 100.00

**Sign me up for:**

- Larry King Memorial Golf Classic, Wednesday, April 16<sup>th</sup> at 1:00 PM No Charge

**Plan on my attendance at the following meals:**

- |  |   |
|--|---|
| <input type="checkbox"/> Lunch Wednesday                 | <input type="checkbox"/> Lunch Thursday                       |
| <input type="checkbox"/> President’s Reception Wednesday | <input type="checkbox"/> Breakfast Friday                     |
| <input type="checkbox"/> Breakfast Thursday              | <input type="checkbox"/> Lunch Friday—Annual Business Meeting |

**TOTAL PAYMENT ENCLOSED: \$ \_\_\_\_\_**

Oregon School Facilities Management Association \* PO Box 1474, Scappoose, OR 97056-3106  
**800.799.6159** \* osfma@osfma.org \* www.osfma.org

**Make checks payable to OSFMA and remit to PO Box 1474, Scappoose, OR 97056**

**\*\* New Members – Briefly answer the following questions:**

1. List areas of responsibilities.

\_\_\_\_\_

2. Are you responsible for budgeting, evaluations, and operations?

\_\_\_\_\_

3. Check one box:

- Classified
  Confidential Exempt
  Administrative