

# 2010 OSFMA CONFERENCE

## Vendor Booth & Membership Registration

APRIL 15, 2010

Linn County Fair & Expo Center \* 3700 Knox Butte Rd  
Albany, Oregon 97322-6576

Please print

DATE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_

BUSINESS MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL (required): \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

DESCRIBE YOUR PRODUCT or SERVICE \_\_\_\_\_

### Each Participating Vendor Receives:

- 10' x 10' booth with an 8' high drapery backdrop and 3' high sides, 8' draped table, 2 chairs
- Two complimentary coffee mugs for each booth
- Vendor Appreciation Luncheon: 2 complimentary tickets per booth. Additional tickets are \$15.00 each.  
(Please reserve and pay for any extra tickets on this invoice)
- Golf Tournament – Complimentary Golf on Wednesday \_\_\_\_\_ # of Participants

**Trade Show Date: Thursday, April 15, 2010 Exhibits & Demonstrations from 9:45AM – 4:00PM**

**DOOR PRIZE:** Will you have a door prize available for the drawing at the show? Yes \_\_\_ No \_\_\_

Choice of booth location will be assigned in the order of the receipt of payment at the address below. List number of booth choice. If the requested locations are taken, a booth will be assigned as close to the requested location as possible.

BOOTH CHOICES: 1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>  4<sup>th</sup>

### **WORKSHOP TOPIC:**

The Conference Committee will select topics for vendor workshops from those offered, based on interest to OSFMA members. Provide a brief, accurate description of your topic.

### **FEES:**

- 2010 Vendor Member Fee: New Member \_\_\_\_\_ Renewal—Member Since: \_\_\_\_\_ \$ **50.00**
- 2010 Booth Rental Early Deadline Registration Fee: \$450.00 (received by February 28) \$ \_\_\_\_\_  
\$500.00 (after February 28) \$ \_\_\_\_\_
- Additional Tickets for Vendor Appreciation Luncheon: \$15.00 x \_\_\_\_\_ \$ \_\_\_\_\_

**Total Payment Enclosed: \$ \_\_\_\_\_**

Make checks payable to OSFMA and remit to PO Box 1474, Scappoose. OR 97056-3106

Phone: 800-799-6159

E-mail: osfma@osfma.org