

# 2012 OSFMA CONFERENCE

## Vendor Booth & Membership Registration

APRIL 12, 2012

Linn County Fair & Expo Center \* 3700 Knox Butte Rd. \* Albany, Oregon 97322

**Please print**

DATE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_

BUSINESS MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL (required): \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

DESCRIBE YOUR PRODUCT or SERVICE \_\_\_\_\_

**Each Participating Vendor Receives:**

- 10' x 10' booth with an 8' high drapery backdrop and 3' high sides, 8' draped table, 2 chairs
- Two complimentary coffee mugs for each booth
- Vendor Appreciation Luncheon: 2 complimentary tickets per booth. Additional tickets are \$15.00 each.  
(Please reserve and pay for any extra tickets on this invoice)
- Golf Tournament – Complimentary Golf on Wednesday, April 11, 1 PM \_\_\_\_\_ # of Participants

**Trade Show Date: Thursday, April 12, 2012 Exhibits & Demonstrations from 9:45AM – 4:00PM**

**THURSDAY:** Attending Vendor Hospitality Suites & Casino Games? Yes \_\_\_ No \_\_\_  
\_\_\_\_\_ # of Participants

**DOOR PRIZE:** Will you have a door prize available for the drawing at the show? Yes \_\_\_ No \_\_\_

Choice of booth location will be assigned in the order of the receipt of payment at the address below. List number of booth choice. If the requested locations are taken, a booth will be assigned as close to the requested location as possible.

BOOTH CHOICES: 1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>  4<sup>th</sup>

**WORKSHOP TOPIC:**

The Conference Committee will select topics for vendor workshops from those offered, based on interest to OSFMA members. Provide a brief, accurate description of your topic.

**FEES:**

- 2012 Vendor Member Fee (**Required**): New Member \_\_\_\_\_ Renewal—Member Since: \_\_\_\_\_ \$ **50.00**
- 2012 Booth Rental Early Deadline Registration Fee: \$450.00 (received by February 29) \$ \_\_\_\_\_  
\$500.00 (after February 29) \$ \_\_\_\_\_
- Additional Tickets for Vendor Appreciation Luncheon: \$15.00 x \_\_\_\_\_ \$ \_\_\_\_\_
- Total Payment Enclosed:** \$ \_\_\_\_\_

Make checks payable to OSFMA and remit to PO Box 1474, Scappoose. OR 97056-3106  
Phone: 800-799-6159 E-mail: [osfma@osfma.org](mailto:osfma@osfma.org)

**\*CANCELLATION:** Full refund of exhibitor or conference attendee registration fees will be granted provided written notification of cancellation is received at the OSFMA office at least 30 days prior to the event.